



## California Department of Fish and Game Dove and Quail Special Hunts, Region 5 2005 Season



The California Department of Fish and Game's, Game Bird Heritage Program, is increasing its efforts to provide public hunting opportunities in southern California and announces dove and quail hunts for the months of September and October of 2005. Don't delay. **The deadline to apply to be included in the random public drawing is August 3, 2005.**

***NO HUNTING FEE WILL BE CHARGED***

### **APPLICATION PROCESS FOR THE DRAWING INCLUDES:**

-Send a standard size postcard to:

California Department of Fish and Game  
Attn: Special Dove/Quail Hunts  
4665 Lampson Avenue, Suite C  
Los Alamitos, CA 90720

**Every postcard must include:** Applicant's name, mailing address, day and evening phone numbers, and 2005-2006 hunting license number. You may include one guest hunter by submitting the guest's name and 2005-2006 hunting license numbers on the same postcard.

-Indicate which specific hunt you're applying for.

-Whether you are an applicant or a guest hunter, your name can appear only once for each hunt; each hunt request must be submitted on a separate postcard.

***POSTCARDS MUST BE RECEIVED ON OR BEFORE WEDNESDAY, AUGUST 3, 2005***

Successful applicants will receive a confirmation letter and directions approximately 10 days prior to the hunt.

### **Dove Opener**

#### **4 Seasons, Tehachapi, Kern County**

September 1<sup>st</sup>, am      September 1<sup>st</sup>, pm  
September 2<sup>nd</sup>, am      September 2<sup>nd</sup>, pm

#### **Rancho Jamul Ecological Reserve**

##### **San Diego County**

September 1<sup>st</sup>, am      September 1<sup>st</sup>, pm  
September 3<sup>rd</sup>, am      September 3<sup>rd</sup>, pm  
September 4<sup>th</sup>, am      September 4<sup>th</sup>, pm

#### **Gorman-Frazier Park, Los Angeles County**

September 1<sup>st</sup>, am      September 1<sup>st</sup>, pm  
September 3<sup>rd</sup>, am      September 3<sup>rd</sup>, pm

### **Quail Opener**

#### **Gorman-Frazier Park - Los Angeles County**

October 15<sup>th</sup>, am      October 16<sup>th</sup>, am

### **Dove, Quail & Pheasant Combination**

#### **Rancho Jamul Ecological Reserve**

November 19<sup>th</sup>, All Day  
November 20<sup>th</sup>, All Day

**Any Questions? Contact Mr. Scott Sewell  
(562) 342-7145 GBH 24-Hr. Hotline**